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WHENCE, HOW AND WHITHER

references to the Inner Life (Vol. II)

BY

A. SCHWARZ

relation of Man to God" and notes on the Pedagogical



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VADE-MECUM

MAN: WHENCE, HOW AND WHITHER

THE TYNED LEE VOL. II

(a) under V Class Lunar Pitris read *vegetable* instead of animal kingdom; (b) Type (7) Mammals individualise in the *sixth* (not fifth) round.

I have embodied some information from *The Inner Life* Vol. II by Mr. Leadbeater, and given frequent references to that work, as its sixth section also deals exhaustively with our scheme of evolution and should be studied in conjunction with *Man*.

The marginal numbers refer to the pages in *Man* or *Woman* numbered by the letters A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z.

VADE-MECUM

TO

MAN : WHENCE, HOW AND WHITHER

with references to

THE INNER LIFE, VOL. II

By A. SCHWARZ

SOME years ago I worked out a series of tables and diagrams in connection with Mrs. Besant's book *The Pedigree of Man*. Her latest work, *Man : Whence, How and Whither*, being an amplification of those lectures, based on recent investigations made by herself and Mr. Leadbeater, I have attempted to recapitulate some of its contents in a similar way for the use of students who, like myself, find a summary helpful. I have, however, excluded a large part of the book, notably Chapters ix to xiii on "Ancient Civilisations" and Chapters xxii to xxvii on the "Sixth Root-Race" which do not lend themselves readily to such treatment and would only lose by it. Chapter i, on "Preliminaries," contains several diagrams illustrating the progress of the life-waves, which are not reproduced in the following sketch, but to which I draw special attention, as they are most valuable and illuminative.

I have embodied some information from *The Inner Life*, Vol. II by Mr. Leadbeater, and given frequent references to that work, as its sixth section also deals exhaustively with our scheme of evolution and should be studied in conjunction with *Man*.

The marginal numbers refer to the pages in *Man*, or, if preceded by the letters "A. L.," in the *Inner Life*, Vol. II.

Practically the whole of my summary is made up of verbatim abstracts, and quotation-marks are consequently omitted.

I need hardly say that this outline is not intended to replace the original works which contain a mass of supplementary information necessarily left out. I have merely endeavoured to present the main points in a manner that should enable the student, who may occasionally lose the thread, to pick it up without difficulty at any desired point, and that will at the same time serve as an index both to *Man* and to the *Inner Life*.

OUR SOLAR SYSTEM

Our Solar System comprises 10 *Schemes of Evolution* each Scheme passing through 7 *Chains* or *Incarnations*, and each Chain consisting of 7 *Globes*, round which the life-wave circles 7 times during the life of a Chain, which therefore is said to have 7 *Rounds*.

Of the *Ten Schemes of Evolution* seven are represented on our physical plane by one or more globes, namely :

1. **The Vulcan-Scheme**, with one physical planet, in the third Chain, not destined for any high evolution.
- 2) 2. **The Venus-Scheme**, with one physical planet, in the seventh Round of its fifth Chain, the most advanced evolution in our Solar System.
3. **The Earth-Scheme**, with Mars and Mercury, in the fourth Round of its fourth Chain.
4. **The Jupiter-Scheme**, with one physical planet, in the second Round of its third Chain, destined to raise its inhabitants to a high level ; too hot for life now, but its satellites are inhabited.
5. **The Saturn-Scheme**, with one physical planet, in an early Round of its third Chain. Development slower than most of the other Schemes, but will ultimately reach exalted levels.
6. **The Uranus-Scheme**, with one physical planet.
7. **The Neptune-Scheme**, with three physical planets, in its fourth Chain.

OUR EARTH-SCHEME

is in its fourth Chain and tracing back our present-day humanity we find that it evolved on :

The First Chain through the **Mineral Kingdom.**

The Second Chain through the **Vegetable Kingdom.**

The Third Chain through the **Animal Kingdom**, the most advanced becoming individualised on this, the Moon-Chain, the rest on the Earth-Chain.

The Fourth Chain through the **Human Kingdom**, the most advanced reaching the superhuman stage.

The humanity of the first Chain which was the product of some previous evolution, and the humanities of the second and third Chains which had taken up their evolution in the first Chain in the vegetable and animal kingdoms respectively, have now passed beyond the human stage, have entered on one of the

SEVEN PATHS OF SUPERHUMAN EVOLUTION

which are :

1. The omniscience and omnipotence of Nirvāṇa, with activities beyond our knowing ; it is sometimes called "taking the Dharmakāya vesture".
2. The "Spiritual Period," a phrase covering unknown meanings, among them probably "taking the Sambhogakāya vesture".
3. Becoming part of the treasure house of Spiritual forces, "taking the Nirmāṇakāya vesture".
4. Remaining a member of the Occult Hierarchy which rules and guards the world, in which They have reached perfection.
5. Passing to the next Chain, to aid in building up its forms.
6. The Deva-Evolution.
7. Immediate service of the Logos, becoming a member of the General Staff, to be used by Him in any part of the Solar System.

A member of the General Staff has no physical body, but makes one for Himself by Kriyāshakti of the matter of the globe to which He is sent. The Staff contains Beings at very different levels, from that of Arhatship upwards. To enter on one of the foregoing seven paths it is necessary to have reached the level fixed for that purpose, which level varies for the different Chains. On the:

-) **First Chain:** it is the **first great Initiation**. Some of those who reached it chose the fifth Path, leading to work on the second Chain. They are called the *Asuras*, who became the *Barhiṣhad Piṭrs* of the second Chain and later the *Agniṣhvāṭṭa Piṭrs* of the third Chain.
- Second Chain:** it is the **third great Initiation**. Those who chose the fifth Path became the *Barhiṣhad Piṭrs* of the Moon-Chain and later the *Agniṣhvāṭṭas* of the Earth-Chain.
-) **Third Chain, (Moon-Chain):** it is the **fourth great Initiation**, that of the *Arhat*. Those who enter on the fifth Path function among the *Barhiṣhad Piṭrs*, of the Earth-Chain and will be the "*Agniṣhvāṭṭas*" of the fifth Chain.
- 94) **Fourth Chain, (Earth-Chain):** it is the **fifth great Initiation**, the "*Asekha level*". Some of them will act as *Barhiṣhad Piṭrs* in the fifth Chain.

THE OCCULT GOVERNMENT

is in the hands of a graduated Hierarchy of mighty Adepts, 85) extending up to Divinity itself:

1. **Logos of the whole Solar System.**
2. **Planetary Logoi**, also called *Rulers of seven Chains*, each Planetary Logos presiding over the seven Chain-Periods or Incarnations of one Scheme of Evolution.
3. **Seed Manu of a Chain** }
4. **Root Manu of a Chain** } presiding over one Chain.
5. **Seed Manu of a Round** }
6. **Root Manu of a Round** } presiding over one Round.

7. **Lord of the World**, presiding over one Globe.
8. **Pratyeka Buddhas** (level of the "Buddhas" on the teaching line.)
9. **Manu of a Race** (level of the "Bodhisattva" on the teaching line.)
10. **Successful Human Beings**, "Lords of the Chain," who join the Hierarchy.

At the Head of our Earth-Chain is:

Chakshushas, the *Seed-Manu* of the preceding Lunar Chain, aided by officials. He gathers up within His far-reaching aura all the results of the Lunar Chain, transports them into the Inter-Chain sphere, nourishes them within Himself and finally hands them over to the *Root-Manu of the Earth-Chain*, who, following out the plan of the Seed-Manu, determines the times and places of their introduction into His Kingdom and directs the whole order of evolution.

The *Root-Manu* of the terrene Chain, *Vaivasvata*, is a mighty Being from the fourth Chain of the Venus Scheme; two of His Assistants came from the same Chain, and a third is a high Adept who attained early in the Lunar Chain.

Our Earth-Chain had from outside:

Two Great Classes of Helpers:

1. Seven classes of **Lords of the Moon**, working under the Root-Manu.
2. The **Lords of the Flame** who arrived from Venus on the fourth Globe, in the fourth Round, in the middle of the third Root-Race, to quicken mental evolution, to found the Occult Hierarchy of the Earth and to take over the Government of the globe. They are the true "*Mānasaputras*" whose tremendous influence caused the formation of the causal body, the birth of the Ego for all those who had come up from the animal kingdom. They arrived six and a half million years ago,

(108)

Sanat Kumāra, the Eternal Virgin Youth, the new Ruler of the Earth, His Pupils, the three Kumāras, and His Helpers, thirty mighty Beings, clothed in glorious bodies created by Kriyāshakti, the first occult Hierarchy, dwelling in Shamballa, the "Imperishable Sacred Land."

INDIVIDUALISATION :

(86-40)

(I. L. 371)

There are three "Right Ways" and three "Wrong Ways" of Individualisation, all of which are found on the Moon-Chain.

The Three "Right Ways" are :

1. Through *Will* : an act of devotion, a sacrifice, calls on Will, causing a connection between the physical body and the spirit (Ex. Herakles).
2. Through *Wisdom* : a great outburst of pure devotion calls on Wisdom, causing a connection between the astral body and the buddhic (Ex. Alcyone).
3. Through *Intellect* : devotion causing an effort to understand, calls on Intellect, connecting the higher and the lower mind. (Ex. Sirius).

(66)

(I. L. 376-377)

Groups I and II form a sub-group with an average of 700 years between lives ; Group III has an average of 1200 years.

The Three "Wrong Ways" are :

(I. L.)

(383-387)

1. Through *Vanity, Pride* : imitating human beings with the selfish wish to outstrip others (Orange hued auras).
2. Through *Admiration* : wishing to be like human beings, but having no love for them ; desire to be taught (golden-yellow auras).
3. Through *Fear* of man, suspicion, hatred, revengefulness, strengthening the mind.

In *The Inner Life*, Vol. II, p. 388, Mr. Leadbeater also gives *desire for power over others* as one of the wrong ways of

individualisation. All these wrong ways may be regarded as premature, as "taking the human shape too soon".

- (33) Our present humanity individualised on the third (lunar) and on the fourth (terrene) Chains.

Of those who have reached :

The Superhuman Stage

- (34, 74) *Lord Gautama* }
(481) *Lord Mañjreya* } were met on the second Chain.

They came to Globe D of the Moon-Chain in the fourth Round as primitive men, took together on Globe E their vow to become Buddhas to "Lord Dīpaṅkara," and reached Arhatship on Globe G.

- (239, 481) *Vaivasvata Manu*, the Manu of the fifth Root-Race on our earth, was a "Lord of the Moon," attaining Arhatship on Globe G of the seventh Round.

- (75) *The Master Jupiter*, probably individualised on Globe D,
(481) fourth Round, Moon-Chain. He entered the Path on Globe G, seventh Round.

- (38) *The Masters Mars and Mercury*, and probably many others
(481) who became Masters in the Earth-Chain, individualised on Globe D, fourth Round, Moon-Chain.

FIRST TERRENE CHAIN

- (18) Globes A and G are on the nirvāṇic level.
 „ B and F are on the buddhic level.
 „ C and E are on the higher mental level.
 „ D is on the lower mental level.

- (19) This Chain is the future worlds in the matrix of thought, the worlds that are to be born into denser matter. They are scarcely globes, being like centres or whirlpools of light in a sea of light.

- (20) The Rounds fade into one another like dissolving views, marked only by slight increases and diminutions of light.

- (21) Progress is very slow; the chief interest of the Chain is in the evolution of the Devas.

(29) The mineral and vegetable kingdoms are mere thoughts, minerals and vegetables.

Our present humanity evolved through the mineral kingdom but there is a glorified humanity, product of some previous evolution.

SECOND TERRENE CHAIN

(25) Globes A and G are on the buddhic level.

„ B and F are on the higher mental level.

„ C and E are on the lower mental level.

D is on the astral level.

Things are a little more coherent and comprehensible though still very weird. Thus things with the general appearance of vegetables moved about with the freedom of animals though apparently with little, if any, sentiency.

(26) The Devas still dominated the evolutionary field, and the Rûpa and Arûpa Devas influenced human evolution. Passions showed itself in many who had now emotional bodies on Globe D and its germs were visible in animals.

(28) In the seventh Round a considerable number dropped out from its humanity as failures.

The foremost from the animal kingdom individualised on this Chain and began their human evolution on the Moon-Chain, passing through its lower kingdoms very rapidly and becoming men.

Our present humanity evolved through the vegetable kingdom on this Chain.

THE MOON-CHAIN

(31) On this, the third terrene Chain, there is a deeper plunge into matter:

Globes A and G are on the higher mental level.

„ B and F are on the lower mental level.

„ C and E are on the astral level.

D is on the physical level (our Moon).

(29)

Our present humanity entered the animal kingdom in the Moon-Chain. The most advanced appeared in the

FOURTH ROUND (MOON-CHAIN)

on Globe D as mammals, not passing through the infusoria and lower animal types—fishes and reptiles. These mammals are small, but extraordinarily active, the most advanced monkey-like in form, making enormous leaps. The rest of the second Chain vegetable kingdom came in, in the first Round, as animals of the lower type.

(32)

The fourth Round creatures are as a rule at first scaly in skin and later the skin is froglike; then the more advanced develop bristles. Small mammals, a mixture of weasel, mongoose and prairie-dog, are observed, fairly intelligent and friendly to man, where men are not mere savages. After this first stage of animal life comes a spell of creatures that live much in trees. Other animals, more highly developed, monkey-like in form, live habitually in human settlements, serving man in various ways. These become individualised on Globe D of this fourth Round, and on Globes E, F and G develop human, emotional and mental bodies, the causal showing but little growth. These will leave the Moon-Chain in the middle of the seventh Round. (The Masters Mars and Mercury were among these.)

(33)

FIFTH ROUND (MOON-CHAIN)

(33)

The consciousness of the animals we are following, after the death of their last bodies on Globe D, practically slept through the remainder of the fourth Round and through the first three Globes of the fifth. On Globe D of the fifth Round they appear again as monkey-like creatures, leaping forty feet at a bound. In the time of the fourth human Race they become domesticated, acting as guardians of their masters' property and as playmates of the children, some individualising through intense affection for their human masters. Henceforth they are human, but their real progress as human beings cannot be said to begin until they

(34)

(37)

(39, 40) land again on Globe D of the sixth Round. Herakles, Sirius, Alcyone and Mizar are among those who individualised in this way in the fifth Round. In this Round there is also a type who individualised in one or other of the above-mentioned wrong ways, through pride (orange-hued), admiration (golden-yellow type) or fear and hatred.

(41) *Civilisation on Globe D*: There were many nomad and pastoral communities leading distinctly primitive lives, some kindly, others savage, quarrelsome, continually at war. There were also more highly civilised people, living in the cities, carrying on trades, ruled by settled governments. The higher classes of the latter are evidently those who will later become the "Lords of the Moon," reaching the Arhat level, the goal set for the human evolution. Those who in this Round were entering on the Path were in touch with loftier Beings, the Hierarchy of the time, who lived on a lofty and practically inaccessible mountain. Their disciples reached Them when out of the body and occasionally one of Them descended into the plains and lived for a while among men.

SIXTH ROUND (MOON-CHAIN)

(44) The individualised animals of the fifth Round are born on Globe D of the sixth Round as men of a simple and primitive, but not savage and brutal type (Herakles, Sirius, Alcyone, etc.).

(45) There is also a savage race, from those who became individualised by fear in the fifth Round; further an empire of distinctly civilised people. From the latter Mercury is sent to civilise the more primitive people and an expedition under Viraj annihilates the savage tribes. As these savages died or were killed off, they were not re-born, but passed into a condition of sleep; many bodies of similarly low types were annihilated by seismic catastrophes which greatly diminished the population.

(47-49) It was the "Day of Judgment" of the Moon-Chain, the separation between those who were capable and those who were incapable of further progress on that Chain. The tribe partially civilised by Mercury, as well as Herakles and Sirius, together

- (51) with the dependents of Mars and Mercury, escaped the dropping-out. They married into the low-class city population and incarnation succeeded incarnation in the lower classes of the more civilised people of the time. Those who individualised in the fifth Round by vanity and by admiration were also for the most part born into city populations, drifting with the tide of life to the fifth Globe E and the sixth Globe F. Globes E, F and G were however most useful to the groups of Egos who had individualised in one of the three "right ways," who made great emotional and mental progress, as there were no hopeless laggards, after the "Day of Judgment," to be a clog on evolution.

SEVENTH ROUND (MOON-CHAIN)

- (56) In the seventh Round the Seed-Manu of the Chain takes into His charge the humanity and lower forms of living beings and transports them into the Inter-Chain sphere, the Nirvāṇa for the dying Chain. When the period arrives for this final departure from each globe, such of its inhabitants as are capable of further progress on the Chain, pass on to the next globe, while the others leave the Chain altogether when they leave the globe, awaiting re-embodiment on the next Chain. Groups of emigrants thus departed from Globes A, B and C, while the huge mass of the population of Globe D left the Moon finally; only a comparatively small number remained behind to carry on their evolution on Globes E, F and G.

THE SHIPLOADS TO THE INTER-CHAIN SPHERE

from the seventh Round of the Moon-Chain may be tabulated as follows:

- (59) **From Globe A:** The people with orange-hued auras, who had individualised in the fifth Round through pride. They enter the terrene Chain in its fourth Round and we meet some of them in Atlantis as "Lords of the Dark Face."

(60) **From Globe B:** The group of people with golden-yellow auras, who had individualised in the fifth Round through admiration. They also enter the terrene Chain in its fourth Round and we meet them in Atlantis as priests of the White Temple.

(60) **From Globe C:** A small number, individualised in the fourth Round, who had reached the Arhaṭ level. One group of these formed part of one division of the "Lords of the Moon," the group called the "Barhiṣhaḍ Piṭṛs."

(68) **From Globe D:** The immense majority, a huge fleet of ships, *i.e.* ;

(68, 69) (a) **Moon-Men of the First Order** (Mr. Sinnett's First-Class Piṭṛs, H. P. B.'s Solar Piṭṛs), possessing a fully formed causal body and falling into seven classes :

1. The group of "Servers," united by the one common characteristic of wishing to serve the higher people, to whom they have devoted themselves.
2. "Servers" approaching the Path, ahead of the former group.
3. A huge group of very good people, but who have no wish to serve. They will form the bulk of the population on Atlantis during its good period.
4. A small group of highly intellectual people, the future geniuses. *
5. Merchants, soldiers, etc., good people, but knowing nothing of the Path.
6. Bourgeois, common-place, weak people.
7. Undeveloped, well-meaning folk, the lowest class who have the causal body fully formed.

All these join the earth evolution in the fourth Round, in the third and fourth Root-races.

(70) (b) **Moon-Men of the Second Order** (Mr. Sinnett's second-class Piṭṛs, H. P. B.'s second-class Solar Piṭṛs), the *Basket-works*, an immense class of Egos, whose causal bodies are not fully formed but are a kind of

net-work. They join the earth evolution in the third Round.

- (c) **Lunar Animal-Men** (Mr. Sinnett's third-class Piṭṛs, H. P. B.'s first-class Lunar Piṭṛs), the *Lines*, the last class above the animals. They are distinguished by delicate lines of nirvāṇic matter which link the germinal Ego to the dawning lower mind. They reach the earth evolution on Globe A of the first Round, working on all the seven globes through the seven kingdoms up to the human and then remain definitely human in the second Round.

(71)

From Globes E, F and G: Those that remained, some leaving each globe when they had made all the progress of which they were capable. These globes are used as a kind of forcing-house, for enabling some to reach the Path or attain Arhatship, who could not accomplish it on Globe D. This population was small, since the bulk of human and animal kind had been shipped off from Globe D.

We should remember that in addition to the above, a number of Egos had dropped out as "failures" in the sixth Round and gone to the Inter-Chain sphere.

In the *Inner Life*, Vol. II, p. 317-26, Mr. Leadbeater classifies the Egos at the end of the Moon-Chain somewhat differently, i.e., not according to the order of their departure from the various globes, but according to the level of their evolution and the time of their individualisation.

Mr. Leadbeater's Classification of Egos at end of Moon-Chain

1. **The Lords of the Moon** who had attained the Arhat level and passed off to one of the seven Paths.

(LL 317-26)

2. **Moon-Men of the First Order** (Mr. Sinnett's first-class Piṭṛs, H. P. B.'s first-class Solar Piṭṛs), possessing a fully formed causal body. Subdivisions:

- (a) Those on the Path, but below Arhatship. They have long ere this attained Adeptship and passed away from the field of our consideration.
 - (b) Those of the lunar Chain animal kingdom who individualised in the fourth Round. They have also attained Adeptship. Our Masters are among them.
 - (c) Those who individualised in the fifth Round, now the distinguished people of the world: in our Theosophical Society represented by people who are on the Path or approaching it, in the world by saints or men of specially high intellectual or artistic development.
 - (d) Those who individualised in the sixth Round of the Moon-Chain, now people rather above the average in goodness, intellect or religious feeling (country gentlemen, professional men, clergy, officers in the army, etc.)
 - (e) Those who individualised in the seventh Round of the Moon-Chain, now the upper middle-class.
3. **Moon-Men of the Second Order** (Mr. Sinnett's second-class Piṭṛs, H. P. B.'s second-class Solar Piṭṛs), the *Basket-works*. Having been individualised at a somewhat earlier stage of their animal life, their causal body had not fully developed. They are represented by the great mass of the bourgeoisie.
 4. **Lunar Animal-Men** (Mr. Sinnett's third-class Piṭṛs, H. P. B.'s first-class Lunar Piṭṛs), the *Lines*, the Monad floating over the personality linked by threads of nirvāṇic matter, now represented by the skilled working class.
 5. **First-Class Moon-Animals** (Mr. Sinnett's fourth class Piṭṛs, H. P. B.'s second-class lunar Piṭṛs). These attained humanity during the second Round of the Earth Chain and are now represented by unskilled labour and higher types of savages (Zulus, better types of American Indians and Negroes).

6. **Second-Class Moon-Animals** (Mr. Sinnett's fifth-class Pitrs, H. P. B.'s third-class Lunar Pitrs). They individualised in the third Round of the earth Chain and are now represented by savages of a mild type, some of the hill tribes in India, the unemployable and slum-dwellers in Europe.
7. **Third-Class Moon-Animals** (Mr. Sinnett's sixth-class and seventh-class Pitrs, H. P. B.'s fourth-class Lunar Pitrs). They individualised in our present fourth Round and are now our lowest class of humanity, the lowest savages, habitual criminals, etc.
8. **Lunar Vegetable Kingdom** (H. P. B.'s fifth-class Lunar Pitrs) now our animals.
9. **Lunar Minerals** (H. P. B.'s sixth-class Lunar Pitrs) now our vegetables.
10. **Lunar Elemental Kingdoms** (H. P. B.'s seventh-class Lunar Pitrs), the most advanced of which have now become our mineral kingdom.

As the various classifications of the Lunar Pitrs often cause confusion, the following comparative table may be useful.

Classification of the Lunar Pitris according to

"The Secret Doctrine"	A. P. Sinnett	"Man;" and "The Inner Life"
I Class Solar Pitris ...	I Class Pitris who had attained complete individuality.	Moon-men of first order with fully formed causal body; 7 groups including Servers, Geniuses, etc. They join the earth in the fourth Round, in the third and fourth Root-races.
II Class Solar Pitris ...	II Class Pitris , fully possessed of ahankara consciousness, at the beginning of individuality.	Moon-men of second order, "Basket-works." They join the earth in the third Round.
I Class Lunar Pitris ...	III Class Pitris barely attained the ahankara.	Lunar Animal-men or "Lines". The last class above the animals. They join earth-evolution in the first Round and work on the 7 globes through the 7 kingdoms up to the human, remaining definitely human in the second Round.
II Class Lunar Pitris ...	IV Class Pitris ...	First Class Moon-animals (individualised in second Round of our Earth Chain).
III Class Lunar Pitris...	V Class Pitris ...	Second Class Moon-animals (individualised in third Round of our Earth-Chain).
IV Class Lunar Pitris ...	VI and VII Class Pitris	Third Class Moon-animals (individualised in fourth Round of our Earth-Chain).
V Class Lunar Pitris ...	Not classified	Lunar Vegetable Kingdom (now our animals).
VI Class Lunar Pitris ...	" "	Lunar Mineral Kingdom (now our vegetables).
VII Class Lunar Pitris	" "	The three Lunar Elemental Kingdoms (now our minerals and second and third Elemental kingdoms).

In this connection attention is also drawn to Mr. Leadbeater's excellent table in the *Inner Life*, Vol. II, p. 814.

THE EARTH-CHAIN

Having followed the inhabitants of the Moon-Chain to the Inter-Chain Nirvāṇa, where they remained for enormous periods of time, gathered up within the aura of the Seed-Manu, who poured upon them intermittent streams of His stimulating magnetism, we come now to the time when they had to be shipped off to the Earth-Chain which had, in the meantime, been slowly forming. The Seed-Manu determined the contents of each shipload and the order of its going, and the Root-Manu distributed them as they arrived successively.

As a general rule, we may take it that the least advanced Egos are the first to drop out from a Chain, and the first to take up evolution on the next following Chain, in the primitive forms suitable for their progress. The more advanced Egos are the last to leave a Chain, and they do not join the new Chain until it has evolved to a point that offers a suitable field for their growth. Thus we shall see that a number of the more advanced Egos, who dropped out from Globe D of the seventh Round of the Moon-Chain, remained in the Inter-Chain sphere during the first three Rounds and up to the middle of the fourth Round, when they came to our Earth in the third and fourth Root-races.

We may deal first with the

Arrival of the "Lords of the Moon,"

the successful Egos of the Moon-Chain, who chose the fifth Path leading to work on the terrene Chain.

The "Lords of the Moon" from :

Globes A, B and C of the Moon-Chain watched over, but did not take part in, the physical construction of the globes of our Chain, as they were formed successively round the Spirit of each globe. They appear to have superintended the detailed work of the Lords who attained later.

10)

The lowest class from
Globe G made the primitive archetypal forms on **Globe A** of the Earth-Chain in the first Round, (giving their *Chhāyās* or Shadows, to make these, p. 62) and guided the *Lines* who came in to fill them.

The next class from :

Globe F superintended the evolution of forms in the second Round.

Globe E superintended the evolution of forms in the third Round.

Globe D superintended the evolution of forms in the fourth Round.

Further we find some of the Lords from

Globe E working on *Marg* in the fourth Round, while those from

Globe D became active later on the *Earth*.

(I. L. 336)

In the first Round of the Earth-Chain the *Manu* in charge brought down the *archetypes* for the whole of the Chain, the germs of all of them being present, though they were perfected in successive Rounds. The scheme of the forms, materialised down to a level where they could use them, was handed over to certain of the *Lords of the Moon*, who made these forms in each of the seven worlds of that first Round, and as they made them, the animal-men from the Moon entered them, solidified and used them, and from them generated others, which could be inhabited by the moon-animals which occupied the stages below them.

The *Lords of the Moon* having thus prepared the forms for the ex-lunar-Monads, we have next to consider the

Arrival of Egos from the Inter-Chain Sphere:

(81)

1. The "*Lines*" and the great mass of *animals* from **Globe D** of the Moon-Chain were brought over in the first ships. The shiploads succeeded each other at intervals of about 100,000 years; then the supply stopped for an immense period, during which the pioneers were pursuing their long journey of the *first* and *second* Rounds.

2. The "Basketworks" came in the *third* Round, at the time when the pioneers who had begun with a linear indication of the causal body had developed basket-work of a coarser kind.

Those from Globe G, Moon-Chain, were guided to the third Race on *Mars*.

Those from Globe F, Moon-Chain, were guided to the fourth Race on *Mars*.

Those from Globe E, Moon-Chain, were guided to the fifth Race on *Mars*.

Those from Globe D, Moon-Chain, were guided to our Earth.

3. The best "Basketworks," followed by the lowest of those who had gained complete causal bodies on the Moon, came in the *fourth* Round, at the time when the *Eggborns* were in possession on our Earth.

The *first* boatload of the latter (with complete causal bodies) consisted of those who had responded but little to the influence of the Seed-Manu, from Globes G, F and E.

The *second* boatload had a large number from Globe G, a low section from Globe F and a still lower from Globe E.

The *third* boatload contained the best from Globe G, with fairly good from Globe F and good from Globe E.

The *fourth* boatload had the best from Globe F, and all but the very best from Globe E.

The *fifth* boatload brought the best from Globe E, with a few from Globe D.

All these seemed to be sorted out by "age," rather than by "type". Ten to eleven million years ago, when separation of the sexes was fully established (in the third Root-race on our Earth), some of the incarnated *Lords of the Moon* formed *etheric images* of themselves, of seven different types, which were then materialised for the use of the incoming Egos. There was something of a struggle for these etheric forms

G-4499

(Chhāyās), but gradually the Egos became accustomed to the new "coats of skin" and settled down to reproduce the *seven great temperamental types*.

4. After many generations of well-established human beings, descended from these etheric-materialised forms, had been evolved, three boatloads arrived from Globes A, B and C of the Moon-Chain :

(100)

(I. L. 381)

- (a) more than two million orange people from Globe A.
 (b) rather less than three million golden-yellow from Globe B.
 (c) rather more than three million pink people from Globe C.

(I. L. 385)

The orange people, who had individualised through pride, refused the unattractive bodies offered them but the yellow and the pink were docile and obeyed gradually improving the bodies they inhabited. These made the fourth Lemurian sub-race, the first which was in any sense, except the embryonic human. Later, the law of evolution forced the orange people into incarnation in lower and coarser bodies and we meet a few of them as "Lords of the Dark Face" in Atlantis.

(I. L.)

(362, 385)

The area allotted to the *orange tribe* being left vacant the bodies they should have used were gladly seized upon by entities just emerging from the animal kingdom, who felt little difference between themselves and the tanks from which they had just emerged hence arose the *sin of the mindless*.

(I. L. 108)

(II. 364; I, 9)

(104)

5. Perfect fleets of Egos were necessary after the advent of the *Lords of the Flame* from *Venus*, six and half million years ago, during the middle of the third Root-race. With the tremendous stimulus given fecundity increased rapidly like everything else ; animals with the germs of mind were individualised at the coming, the *Lords of the Flame* doing a moment, for millions, what we now do by long care for units.

The Arhats from Globes A, B and C came now into incarnation, to help the Manu in founding and civilising the fifth, sixth and seventh sub-races of the Lemurians,

- (105) 6. During the sixth Lemurian sub-race a special boatload with a large number of Initiates and Their disciples
- (106) arrived to help the Manu of the fourth Root-race by incarnating in the best bodies He had so far evolved. By their help the seventh Lemurian sub-race, the bluish-white, was evolved, and furnished men and women of a better type for further moulding by the Manu of the fourth Root-race.
- (110) 7. After starting the fourth Root-race, the Manu arranged with the Root-Manu to send Him large numbers of Egos ready for incarnation—those from Globe D of the Moon-Chain, who had complete causal bodies and who had individualised in the fourth and fifth Rounds. Some of these came into the *Tlavathi* (second) sub-race, and some later into the *Toltec* (third). The Manu incarnated in the latter and founded the *City of the Golden Gate*, about one million years ago.
- (110) 8. About one million years ago a shipload of Egos arrived in a group in which we find Sirius, Orion, Leo and others, the group with an average of 1000—1200 years between lives. Some of these were ear-marked by Vaivasvata Manu as material for the fifth Root-race.
- (111-118) 9. 600,000 years ago the group with an interval of 700 years between lives (Herakles, etc.) arrived, among them the future Masters Mars, Mercury and others.
- (118) 10. A small but interesting group, one hundred and five in number, arrived 600,000 years ago from *Venus*. They consisted of some who had been pet animals of the *Lords of the Flame*, to whom they were strongly linked by affection.
- (114) 11. Another little group, abnormal in evolution, belonging to the third Round, was sent over to *Mercury* for the special treatment possible under Mercury conditions, and was then brought to the Earth.

- (116) 12. The shiploads continued to come in for a long time, only ceasing with the catastrophe of 75,000 B. C.

Our last task will be to outline the progress of evolution during the *four Rounds* of our *Earth-Chain* and to sketch the *five Root-races* that have so far evolved on our *Earth*.

- (81)
(I. L.)
(337, 430)

The First Round (Earth-Chain)

had its globes on the same levels as the Moon-Chain, *i.e.*,
Globes A and G on the higher mental level.

„ B and F on the lower mental level.

„ C and E on the astral level.

„ D on the physical level.

- (I. L.) The *archetypes of the minerals* are fully brought down,
(336, 349) though not fully worked out.

- (81) The worlds are churning whirlpools; our *Earth* hot, sticky, changing constantly, *Mars* and *Mercury* gaseous and etheric.

The human bodies were amoeboid, cloudy, drifting things, mostly etheric, indifferent to heat, multiplying by fission. They succeeded each other in races, but without separate incarnations, each form lasting for a race. There were no births and no deaths. Some etheric floating things tried, but not very successfully, to be dreams of vegetables. Minerals were somewhat more solid. Temperature anything above 3,500°C. (6,332 ° F.)

- (81) In the Second Round (Earth-Chain)

the whole Chain descended :

Globes A and G were on the lower mental level.

„ B and F were on the astral level.

„ C, D and E were on the physical level (*Mars*, *Earth* and *Mercury*).

The *archetypes of vegetables* were fully brought down.

- (I. L. 350) The "Lines" (lunar animal-men) definitely attained humanity. The living things on Globes C, D and E were etheric pudding-baggy. *Mars* and *Mercury* were in a glowing gaseous state. The temperature on Globe D (*our Earth*) had dropped considerably, copper had become liquid and in some places solid. There was land near the poles, but flames burst out if a hole was

made. Pudding-bag creatures became a little less shapeless and more human and crawled on the ground like caterpillars or floated in the heavy atmosphere. Intelligence was infantile. *Vegetable life* developed; there were forest-like growths, resembling grass, but forty feet high. Towards the end of the Round some of the *Earth* was quite solid and only reasonably warm; every hill was an active volcano. *Mars* became more solid, cooling more rapidly, but life on it was much like that on the *Earth*.

In the Third Round (Earth-Chain)

(I. L. 351) The *animal archetypes* were brought down in this Round.

(85-88) *Mars* was quite solid and firm; animals began to develop and there were distinctly human beings, though like gorillas. People on *Mars* were moved by the central will of the Manu, like bees in a hive. They were hermaphrodite, one sex usually more developed than the other and two people were necessary for reproduction. Budding and exudation were also found among the lower types, while some were oviparous. In the fifth Race on *Mars* there was a change of social arrangements; the bee-system disappeared; they moved in flocks, shepherded by the Manu.

(I. L.)
(350, 854)

(89) The third Round on *Earth* closely resembled that on *Mars*, the people being smaller and denser, but still huge and gorilla-like. The bulk of the "Basketworks" from Globe D of the Moon-Chain arrived and led human evolution. Animals were scaly, unattractive, half-bird, half-reptile. Later, cities were built. The work of the "Lords of the Moon" (Arhats from Globe E) resembled the training of animals more than the evolution of humanity. They worked on sections of the different bodies, physical and subtle. The third sub-planes were being specially worked through and the spirillae of the atoms of these sub-planes vivified.

(90)

Reproduction on Earth: Fission in the first and second Races, not thoroughly densified; from the third onwards, budding off, exuding of cells, laying of eggs.

- (I. L. 354) When the race passed on to *Mercury* we find a decided improvement, more affection and unselfishness and traces of a rudimentary civilisation.

The Fourth Round (Earth-Chain)

- (I. L.) All the *archetypes of humanity* were brought down.
 (354, 359) In this Round Man is sufficiently developed to influence by his thoughts the *Elemental Essence* which in the three preceding Rounds was practically untouched by man and was affected only by the Devas.

Another most important characteristic of this Round is that in it the door was shut against the animal kingdom and the door was opened to the Path.

- (98) Mars felt the stress of the scarcity of water and it was the "Lords of the Moon," (Arhats from Globe E), who planned out the system of canals, and the "Basketworks" who executed them under their direction.

- (95) When the life-wave reached Mars it found in possession of the planet, besides the ordinary seed-humanity, savage reptilian creatures, slimy and backboneless, who were the "watermen terrible and bad" of the *Stanzas of Dzyân*, the re-embodied remnants of the previous Rounds, who had since been engaged in developing the evil side of their nature. They were half-reptile, half-ape, with a horrible appearance about the eyes and a fiendish delight in cruelty.

- (I. L. 355) In the *fourth Root-race* on Mars the use of fire was taught by the "Lords of the Moon".

- (93) The *fifth Martian Root-race* was white and made considerable progress, and the "basketwork" developed into a complete causal body. They were well-meaning and kindly, though not capable of very large ideas, of widely spread feelings of affection or self-sacrifice.

- (I. L. 358) The *sixth Martian Root-race* was a much more powerful set of people, with a considerable amount of will and determination. They possessed some inventive genius and there was some psychic development among them, but it was usually uncontrolled.

The *seventh Martian Root-race* came nearer to modern ideas : they had superior mental development and a more definite sense of right and wrong.

(See also the article on "Mars and its Inhabitants," in the *Inner Life*, Vol. II, pp. 410-25.)

Passing onwards to :

OUR EARTH

- (94) we find that the first and second Root-races were going on before Mars was deserted, some entities being available for these primitive conditions when Mars in its later stages was too advanced to accommodate. The earlier *Races* on our Earth recapitulated the first, second and third *Rounds* for the benefit of those Monads, who, though considerably behind the rest, could by a special effort of this sort be helped to overtake them. None of the humanity of previous Rounds (and previous parts of this Round) appeared during that period at all ; all its members came in only when the changes in the middle of the third Root-race had brought matters back to something resembling the conditions to which they were accustomed.
- (I. L.)
(328, 359)

The First Root-Race

- (96) repeated the first Round. Men were etheric clouds, drifting about in a hot, heavy atmosphere, which enclosed a world rent by recurrent cataclysms ; they multiplied by fission.

The Second Root-Race

- (96) repeating the second Round, was of the "pudding-bag" type ; these multiplied by budding,

- (96) **The Third Root-Race (the Lemurian):**

repeating the third Round, was in the early sub-races human-gorilla in form and reproduction was at first by extrusion of cells, the "sweat-born" of the Secret Doctrine. Then comes the oviparous stage and finally the unisexual.

(94) The *first, second and third sub-races* were egg-headed, with an eye at the top of their heads, a roll like a sausage representing a forehead, and prognathous jaws.

(100)
(104)
(I. L. 362) The *fourth sub-race* was black, clumsily built, 24 to 27 ft. in height. In it incarnated the yellow and pink boatloads who gradually improved the bodies :

(94) The *fifth, sixth and seventh sub-races* were finer types, but still showed a trace of egg-headedness. The men of the sixth sub-race were no longer black, like the fifth sub-race, but blue ; the seventh sub-race passed through various greyish shades into a kind of grey-white. The Arhats from Globes A, B, and C became Kings in the later sub-races, the King-Initiates of the myths. Architecture was cyclopean.

During the period of the third Root-race a number of special efforts were made to set humanity definitely on the way to the higher spiritual advancement which lies before it on the upward arc, two of which are of special importance :

- (98)
(I. L. 360) 1. The giving of the "*Chhayās*" by the *Lords of the Moon* for the seven Rays or temperamental types of humanity (ten to eleven million years ago, when the separation of the sexes was fully established).
- (103)
(I. L. 364) 2. The advent of the *Lords of the Flame* from *Venus* during the middle of the third Root-race.

(107) The Fourth Root-Race (the Atlantean):

The Head of the Hierarchy made arrangements, almost immediately after His coming, for the founding of the fourth Root-race. Carefully selecting through many generations the best Lemurian types available, the Manu was able, finally, to take the bodies of the seventh sub-race, improved by the Initiates using them, as the nucleus of His first Atlantean sub-race, the Rmoahal. All who were taken on into the fourth Root-race were the Initiates and their disciples in these bodies who had previously been evolving on the Earth-Chain.

(109) The Root-Manu eliminated the blue from the colour of His people, passing through purple into the red of the Rmoahal

sub-race. After a million years of patient work He reached a fair semblance to the type given Him to reproduce; then He definitely founded the Race, He Himself taking incarnation and calling His disciples to take bodies in His own family, His posterity thus forming the Race.

(110)

Many generations passed before the young Race took possession of its continent, *Atlantis*, but from this point, onwards shiploads of Egos came in from the Inter-Chain Nirvāṇa to inhabit fourth Race bodies. The Manu incarnated again in the Toltec sub-race and founded the *City of the Golden Gate*, the first of many successive cities of that name, about one million years ago. The Toltec was at this time the ruling Race, going all over the world and subduing its inhabitants.

(119)

The spread of *black magic* led up to the second great catastrophe of 200,000 B. C., which left as remnants of Atlantis the huge islands of *Ruta* and *Daitya* which endured until the catastrophe of 75,025 B. C.

During the next hundred thousand years, the people of Atlantis built up a mighty but over-luxurious civilisation, spreading both over *Africa* and the *West*; its centre is the *City of the Golden Gate*.

(120)

With the civilisation spread again the knowledge of black magic; a man of strange and evil knowledge, the "Lord of the Dark Face," leagued with the dark Earth-Spirits against the White Emperor, setting up the Dark Cave in which the mysteries of Pan, the Earth-God, were celebrated. All was working up to the great catastrophe in 75,025 B. C. which destroyed the islands of *Ruta* and *Daitya*, leaving only the island of *Poseidonis* which endured until 9,564 B. C. as the last remnant of the once huge continent of Atlantis.

The seven Atlantean sub-races were:

1. **The Rmoahal**
2. **The Tlavatl**
3. **The Toltec**
4. **The Turanian**
5. **The Semitic** (from which came the seed for the fifth Root-race).

6. The Akkadian

7. The Mongolian

regarding which detailed information is given in the *Pedigree of Man* and the *Inner Life*, Vol. II, p. 407.

The Fifth Root-Race (the Aryan):

- (339) 1,000,000 years ago Vaivasvata Manu made the first selection for the fifth Root-race, choosing a few people from the boatload which contained the 1,200 year group whom He hoped to shape for His Race and with whom He therefore kept up a connection.
- 600,000 years ago He picked out some more, including a number from the 700 year group.
- (240) 100,000 years ago the first decisive step was taken in the building of the Race: the isolation of a tribe from the white, fifth Atlantean sub-race (the Semitic). Then the *Bodhisattva*, the future Lord Gautama, founded a new religion, and people coming into this were segregated off and forbidden to intermarry with other tribes. They were told that one day they would journey far away to the "promised land" and that they were under a King and Lord physically unknown to them.
- (241) 79,797 B. C. The Manu called them to the coast that they might be shipped off through the Sahara Sea, whence they travelled on foot by the South of Egypt to Arabia, 9,000 people in all (5/6 from the fifth sub-race, 1/12 Akkadian and 1/12 Toltec, each the best of its kind). The *Toltecs* ruled Egypt at the time, and some of the emigrants remained there, in defiance of the Manu's command and became slaves later. The rest reached Arabia and were settled by the Manu in groups in the various valleys of the great Arabian highlands. In about two thousand years they became a nation of several millions.
- (242)

(245) **75,025 B. C.** A few years before the catastrophe of the Manu selected about seven hundred of His own descendants to lead them northwards through Turkey, Persia, Turkestan, the Turanian states, along the Tianshan range of mountains to the shores of the Gobi Sea. The catastrophe of 75,025 B. C. caused great hardships through incessant terrible rains, and clouds of steam and dust; nothing would grow properly and the community was reduced through privations to three hundred, whom the Manu led, some years later to the "White Island". There the Head of the Hierarchy unrolled to them the plan of the future :

(245) The Race to be founded on the "White Island," to live afterwards on the mainland; a mighty city to be built on the opposite shore (City of the Bridge); certain select families to be planted in four great valleys, to develop four sub-races. Occasional admixture of blood from outside to improve the type.

About

(250) **70,000 B. C.** the Manu proceeded to settle His people on the mainland, there to increase and multiply for some thousands of years. Twice the Turanians swept down and devastated the community but in each case a few of the best children were saved and brought to the "White Island," to re-start the Race-type on a higher level.

(255) **60,000 B. C.** After the second destruction by the Turanians, the Manu thought a little more of the Toltec infusion was necessary. "Mars" was sent to incarnate in the purest of Toltec families in Poseidonis and called back at the age of twenty-five to marry the Manu's daughter. From this point the fifth Root-race, as a really successful foundation, may be said to have begun, for it was never

destroyed again. When the descendants of the Manu numbered one hundred, they went to the mainland to begin building the *City of the Bridge*, the future capital of the Race, which increased rapidly.

(262) **45,000 B. C.** The *City of the Bridge* was at its zenith, capital of an empire including the whole of East and Central Asia, from Tibet to the Coast, and from Manchuria to Siam, besides claiming suzerainty over all the islands from Japan to Australasia. By about

(274) **40,000 B. C.** there were signs of decline. The islands and the outer provinces were asserting a barbarian independence, but the central kingdom remained splendid for another twenty-five thousand years or more while activities were chiefly concerned with the building up of sub-races, which began to migrate about 40,000 B. C., the migrations continuing until shortly before the sinking of Poseidonis, 9,564 B. C.

(275)

The Second Sub-race, the Arabian :

The Manu started the second sub-race by picking out a few families from the group of "Servers" willing to act as pioneers and, leaving the glorious *City of the Bridge*, to go out into the wilderness and found His new colony. The colony increased for some centuries until the year

(278) **40,000 B. C.** when the Manu sent them out under "Mars" to try to Aryanise the descendants of the Arabs, whom thousands of years before they had left behind. There were about 150,000 fighters, plus 100,000 women and children. The Manu compelled the Arabs to allow them to settle, and finally became Ruler of the country, the southern tribes however remaining independent.

(288)

(I. L. 403)

(290-292)

(282-287)

When a later Ruler conquered the South, a fanatical section of the southerners left and settled on the opposite Somali coast. A split occurred among these owing to the ruling prophet allowing intermarriage with negroes. The dissentients wandered round the Gulf of Aden up the coast of the Red Sea to Egypt, from which country centuries later they emigrated wholesale to *Palestine*, where we know them as the *Jews*. The second sub-race increased for many thousands of years, extending its dominions over the whole of Africa (except Egypt), Mesopotamia and almost the whole of Persia. The empire held together until dynastic troubles broke out in Arabia itself, when the Governor of Persia declared himself independent. Then followed centuries of anarchy and bloodshed in Persia and Chaldea until the Manu sent the third sub-race, to establish the great Iranian empire.

While the struggle in Arabia was going on, the Manu had a visit from the **Mahaguru**, the future Lord Buddha, who came as **Tahuti** or **Thoth** (later called **Hermes** by the Greeks), to teach the second sub-race the doctrine of the *Inner Light*. He had founded His new Religion in Egypt and from there came to Arabia.

The Third Sub-race, the Iranian:

(293-298)

was sent forth from its valley about
30,000 B. C. The Manu used for it in His segregation families which had preserved most of the Akkadian blood. The people were more pastoral than agricultural. The Manu incarnated in the fifth generation and allowed the people to multiply for some two thousand years, until there were

forth the host, leaving behind the women and children. Their route lay across the Tianshan range into Persia and Mesopotamia which were subdued, the women and children being called when the country had become peaceful. The empire increased in power, dominating the whole of Western Asia, from the Mediterranean to the Pamirs and from the Persian Gulf to the Sea of Aral. With certain changes it lasted until about 2,200 B. C.

(304)

At one period the Iranians ruled most of Asia Minor, held Cyprus, Rhodes and Crete; once they conquered Syria and twice they embroiled themselves with Egypt. They were great traders, merchants, manufacturers, a much more settled people than the second sub-race and with more definite religious ideas.

(305)

The present inhabitants of Persia still have much of their blood; the Kurds, Afghans and the Baluchis are also mainly descended from them, though with various admixtures.

(298)

29,700 B. C. The **Mahaguru** came as the first **Zarathushtra**, the body of *Mercury* being chosen as the vehicle for the Supreme Teacher. The faith of the *Fire* spread in Persia, Star-worship retreating to Mesopotamia where astrology reached its zenith.

(306)

The Fourth Sub-race, the Keltic:

The Manu selected the most refined people for the nucleus of the fourth sub-race, striving to awaken imagination and artistic sensibility, to encourage poetry, music, painting. The valley was practically managed as a separate state and artistic characteristics remained the special mark of the Kelt.

They were sent forth

- (807) **20,000 B. C.** proceeding along the northern frontier of the Persian Kingdom to win for themselves a home among the mountains of the *Caucasus*. They established themselves in the district of Erivan on the shores of Lake Sevanga, but in course of time the whole of Georgia and Mingrelia was in their hands. In two thousand years they occupied Armenia and Kurdistan and later Phrygia. They looked on the Caucasus as their home and it was really a second centre from which the sub-race went forth. By

- (808) **10,000 B. C.** they began to resume their westward march, travelling as tribes, not as a nation, so that they arrived in Europe in comparatively small waves.

The first section to cross into Europe was the **Ancient Greeks**, sometimes called the Pelasgians. From them sprang the Trojans who fought with the modern Greeks. They held for a long time the sea-board of Asia Minor and the islands of Cyprus and Crete. They defeated the Emperor of Poseidonis, thereby strengthening their position in the Mediterranean, until the tidal-wave of

- (812) **9,564 B. C.** checked their progress for a time. The subsequent arrival of new emigrants from the Caucasus enabled them to annex all the best harbours, and the Mediterranean remained for centuries practically a Greek Sea. They even extended their trade to Java. Much later the Phoenicians and Carthaginians divided the trade with them. The Phoenicians were a fourth Race people derived from the Semites and the Akkadians; the Carthaginians were also Akkadian mixed with Arab and negro blood.

(811)

The emigrations into Europe were almost con-

The **Albanians** were the **second sub-division**, the **Italian race** the **third**; then came the **Keltic** as the **fourth wave** of astonishing vitality. This slowly became the predominant race over the north of Italy, the whole of France and Belgium, the British Isles, the western part of Switzerland, and Germany west of the Rhine.

(15)

The **Greeks of Ancient History** were a mixture from the first wave, with settlers from the second, third and fourth, and with an infusion of the fifth sub-race, coming down from the north and settling in Greece.

The **fifth wave** practically lost itself in the north of Africa; traces of it are left among the **Berbers**, the **Moors**, the **Kabyles** and the **Guanches** of the Canary Islands. This wave encountered the fourth and intermingled with it in the Spanish peninsula, and about two thousand years ago it contributed the last of the many elements which go to make up the population of **Ireland**; for to it belonged the **Milesian invaders** who bound Ireland under curious forms of magic. But a far more splendid element of the Irish population had come into it before from the **sixth wave** which had left Asia Minor in a totally different direction, pushing *north-west* as far as **Scandinavia** where they intermingled to some extent with the fifth sub-race, the Teutonic, and descended into Ireland from the north. They are celebrated in its history as the **Tuatha-de-Danaan**.

(I. L. 394)

(316)

8,000 B. C. the *first Athens* was built upon the site where Athens now stands. (The Athens of our histories was begun about 1000 B. C. the Parthenon being built in B. C. 480.)

After the catastrophe of 9564 B. C. some of the old Greeks settled down in Hellas and

it was there that the Mahāguru came to them, about

(318)

7,000 B. C. as **Orpheus**, the Founder of the most ancient *Orphic Mysteries*. In the traditions He became the God of the Sun, **Phoebus Apollo**, and, in the north, **Balder, the Beautiful**. Some of His disciples went to Egypt and some as far as Java.

The Fifth Sub-race, the Teutonia

(320)

was evolved in a valley far from the capital, on the northern side of the Gobi Sea. Into it the **Manu** brought back a few of the best specimens of the third sub-race from Persia and a few Semites from Arabia. He chose specially men who were tall and fair, to build a sub-race of a very strong and vigorous type, dogged and persevering, with business qualities, caring for the concrete rather than for the poetic. They left their valley in

(321)

10,000 B. C. together with the fourth sub-race and they passed together through Persia, their eventual destinies, however, being different. The fifth sub-race, small in numbers, moved along the shores of the Caspian Sea, and settled in **Dhagestan**, where it grew for thousands of years, extending its territory along the northern slopes of the Caucasian range and occupying the Terek and Kuban districts. One thousand years after the catastrophe of 9584 B.C., these people began their great march to world dominion, moving north-westward in one mighty army, as far as what is now **Cracow** in **Poland** where they rested for some centuries. From this secondary centre the final radiation took place. The **first**, the **Slavonic**, branched into two main directions: one party turned east and north and from it came largely the moder

(322)

Russians, the other took a southerly direction and is now represented by the *Croatians*, *Servians* and *Bosnians*. The **second**, the **Lettish**, gives us the *Letts*, the *Lithuanians* and the *Prussians*.

The **third** wave was the **Germanic**, one branch, the *Teutons*, spreading over southern Germany; the other branches, called the *Goths* and *Scandinavians*, to the northern point of Europe. Later the Scandinavians descended upon Normandy, the Goths upon southern Europe and the fifth sub-race spread over Australia, North America and South Africa and established its supremacy over India.

The Root-stock and Its Descent into India :

(324)

When the sending out of the sub-races was over in

18,800 B. C. the Manu turned His attention once more to the Root-Race, now called the **first sub-race**, to get it away to India for three reasons :

(326)

1. Shamballa should be left in solitude.
2. India, which had an effete Atlantean civilisation, should be Aryanised.
3. The race should be out of the way before the coming cataclysm.

(328)

18,875 B. C. was the date of the *first emigration* of a tribe, led by Mars. After many hardships they reached the plains of India, rested for a while in Northern India where Virāj was ruling as King Podishpar, and then moved to their destination in Southern India which was a large Kingdom under King Huyaranda or Lahira (our Saturn), the High Priest being our Surya under the name of Byarsha. They were well received and at the suggestion of Surya, some were given the office of priests; these became the ancestors

of the Brahmans of Southern India, abstaining from intermarriage with the earlier inhabitants and living as a separate class. Others intermarried with the Toltec aristocracy, gradually Aryanising the upper classes of South India which passed peacefully under Aryan rule.

- (329) **13,500 B.C.** a mission under Mars went out from the South Indian Aryan Kingdom to EGYPT by order of the Manu. Surya was High Priest in Egypt and at His suggestion the Pharaoh married his daughter to Mars and named Him his successor. An Aryan dynasty was thus peacefully established in Egypt which lasted for many thousand years. (See notes on the History of Egypt in *Man* pp. 242, 283 to 287, 330, 501 to 505.)

- (331) From the South Indian Kingdom the Manu also sent colonists to Java, Australia and the islands of Polynesia.

- (331) **17,520 B. C.** a *second emigration* took place from Central Asia to the Punjab and another to Assam and northern Bengal.

- (332) **17,455 B. C.** a *third expedition* was led by Mars, with Vulcan in command of another wing of the same expedition. They pressed on to where Delhi now stands, where they built the first city on that imperial site and named it Ravipûr, City of the Sun.

- 15,950 B. C.** one of the *hugest expeditions* took place, with three great armies: the right wing under Corona to pass through Kashmir, the Punjab and the United Provinces to Bengal; the left wing to cross Tibet to Bhutan and thence to Bengal; the centre, under Mars, to cross Tibet to Nepal and onwards to the general meeting place in Bengal—which was to be their home. Corona spent forty years in making a kingdom for himself

(333)

and reached Bengal when Mars, long ruling there, was an old man. Vulcan had joined Mars and finally established Himself in Assam. Mars had subdued Bengal and Orissa and fixed His capital in Central Bengal. The great importance of this immigration is marked by the fact that ten who are now Masters took part in it.

From this point there were constant descents into India from Central Asia; wave after wave rolled in for thousands of years, until the Central Asian Kingdom was drained of its inhabitants by about 9700 B. C.

(334)

The catastrophe of ..
9,564 B. C. shattered the *City of the Bridge* and destroyed most of the great Temples on the *White Island*.

The latest bands did not reach India easily; they were delayed in Afghanistan and Baluchistan for some two thousand years, and many were massacred by Mongol raiders; the rest slowly found their way down to the plains.

(335)

8,000 B. C. the Manu forbade intermarriage with the Atlanteans and Atlanto-Lemurians, to preserve the Aryan blood, and ordained the **Caste System**, founding at first three castes:

1. **Brahmana**, pure Aryans (white Varna)
2. **Rajan**, Aryan and Toltec (red Varna)
3. **Yish**, Aryan and Mongolian (yellow Varna)

Later, those who were not Aryan at all, were included under the name **Shudras**.

Many of the hill-tribes are partly Aryan, some few wholly so, like the Siaposh people and the Gipsy tribes.

During the emigration into India one tribe had gone off in a direction different from that of the others and had established itself in a valley in the Susamir district, where it enjoyed its primitive pastoral life for many centuries.

- (336) **2,200 B. C.** the Mongol tribes devastated all Asia that they could reach, utterly destroying, among others, the remnants of the *Persian Empire*. The Tartar leader was finally overthrown, but he had left utter desolation behind him. Somehow, in a hundred years or so, news of a fertile, but unoccupied land reached our Aryans in their valley. They migrated bodily into Persia, making common cause with the remnants of the third sub-race, and from these beginnings gradually developed the latest Persian Empire.

(336) **The Sixth Root-Race**

- (341-453) will have its home on a new continent now rising slowly, fragment after fragment, in the Pacific. Many thousands of years hence North America will have been shattered into pieces, and the western strip on which the first colony will be settled will have become an easternmost strip of the new continent. The beginnings of the sixth Root-race, some 700 years hence in Lower California, have been revealed to some extent and are described in *Man* but for these we must refer to the book itself.

The Seventh Root-Race

will have the centre of its continent about where South America is now to be found.

THE INNER ROUND

- (118-191) While the normal evolution is going on in the seven Root-races of our Earth, the six globes of our Chain which are in "Pralaya" become a field for the "Inner Round," to which egos in a transition state can be transferred for special treatment in order to quicken their evolution. By this means it is possible for second class Monads to overtake the first class and become members of that class. Under certain conditions of strong desire
- (I. L. 308, 348, 411)

for advancement, they may pass from our Earth to the "Inner Round," spending on each globe about the time they would otherwise have devoted to incarnations in one Root-race and are thus able to overtake the class which had left them behind.

On every globe, when the life-wave passes on, a certain small portion of each kingdom is left behind, in order to act as seed for the next occupation of the Planet in the following Round. If this were not done; all the trouble of making the forms afresh would have to be undertaken on each globe in each Round; whereas, by the present scheme, a certain small population is always left on each planet, and the globes in Pralaya can thus serve for the "Inner Round".

(I. L. 296)

THE FIFTH ROUND

In the middle of the fifth Round will be the **Day of Judgment** for our Earth-Chain, the separation between those who are able to undertake the higher stages of evolution and those who are not. It is calculated that about

three-fifths of the total human population of our Earth-Chain will reach the level necessary for continued evolution, while the remaining **two-fifths** will be left behind.

(300)

Probably about **one-fifth** of the whole number (that is to say, one-third of those who have not dropped out), will reach the **Asekha level** by the end of this Chain, the remaining two-fifths will have further work to do on the next Chain to attain this level.

The fifth Round will be followed by the

SIXTH AND SEVENTH ROUNDS

when our Earth-Chain will have finished its work and will hand over the fruitage of its evolution to the *Fifth Chain*.

(I. L. 301)

Mr. Leadbeater gives the following tentative

Classification at the end of our Chain:

- . Those who have already attained Adeptship in previous Rounds.

2. Those who attained the Asekha level in the seventh Round.
3. Those who reached the Arhat level in the seventh Round.
4. Those who have not succeeded in raising themselves above the three lower levels of the Path.
5. Those who reached humanity in our Chain, but dropped out in the middle of the fifth Round.
6. Those who failed to gain the level of humanity.

The fifth Chain will in its turn be followed by the sixth Chain and that by the seventh, the last of our Scherie of Evolution, but regarding these nothing can be said, and we have therefore come to the end of our sketch.

It is hoped that this attempt to outline a vast subject in the space of a few pages may be acceptable to many who have read and studied the books of Mrs. Besant and Mr. Leadbeater, and may prove sufficiently interesting to induce others who have not seen the original works to take up their study and thus to gain a glimpse of man's origin and destiny, of his long pilgrimage through the ages, of which a section has been disclosed to us in these latest and most fascinating investigations made by the authors.

A. SCHWARZ

STAGES OF EVOLUTION

	I	II	III	(PAST EVOLU						
I Chain	I Ele- mental Kingdom	II Ele- mental Kingdom	III Ele- mental Kingdom							
II Chain	II Ele- mental Kingdom	III Ele- mental Kingdom	Mineral Kingdom							
III Chain (Moon-Chain)	III Ele- mental Kingdom	Mineral Kingdom	Vegetable Kingdom							
				Lower Types of Animals						
				1	2	3	4			
4th Round							Individu- alise	In o		
5th Round										
6th Round										
7th Round										
Classification at end of Moon-Chain	VII Class Lunar Pitris Lunar Elemental Kingdom	VI Class Lunar Pitris Lunar Mineral Kingdom	V Class Lunar Pitris Lunar Animal Kingdom	IV Class Lunar Pitris 3rd Class Moon- Animals	III Class Lunar Pitris 2nd Class Moon- Animals	II Class Lunar Pitris 1st Class Moon- Animals	I Class Lunar Pitris (Lines) Lunar Animal- men	II Sc		
				Inter-Chain-Sphere						
				Enter Earth-evolution in 1st Round						
IV Chain (Earth-Chain)										
1st Round										
2nd Round										
3rd Round										
4th Round				Individu- alise	Individu- alise	Individu- alise	become definitely human			
Present Level on Our Earth	Minerals	Vegetables	Animals	Lowest Savages	Savages	Unskilled Labor	Skilled Labor			

OUR EARTH SCHEME

SENT HUMANITY)				V	VI	VII	Goal set to Humanity												
				Vegetable Kingdom	Animal Kingdom	Human (Asuras)	I Initiation												
				Animal Kingdom	Human Kingdom	Superhuman (Barhishads)	III Initiation												
				Human Kingdom	Superhuman (Barhishads)	Superhuman (Agnishvatas)	Arhatship												
<table><tr><td colspan="4">Mammals</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>Individu- alise</td><td>Individu- alise</td><td>Individu- alise</td><td>Individu- alise</td></tr></table>				Mammals				7	8	9	10	Individu- alise	Individu- alise	Individu- alise	Individu- alise	/			
Mammals																			
7	8	9	10																
Individu- alise	Individu- alise	Individu- alise	Individu- alise																
<i>I Class Solar Pitris</i> possessing a fully formed causal body) <i>Moon-men of the 1st Order</i>																			
							On the Path but below Arhatship												
<i>Inter-Chain-Sphere</i> Class Solar Pitris remain in the Inter-Chain- a during the first three Rounds and up to ddle of the fourth Round, when they come Earth to incarnate in the 3rd and 4th ices.				Superhu- man Lords of the Moon (Barhish- ads)	Superhu- man Agnish- vatas)	Superhu- man	Asekha-level												
Country- Gentle- men, Profes- sionals	Distin- guished People, and those on the Path	Adepts, among them our Masters	High Adepts																

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